

NKOS 2022 JCDL links from workshop discussion/chat and other resources

Don't forget the **Workshop Presentations and Abstracts** (with links to underlying papers and other resources) <https://nkos-eu.github.io/2022/programme.html>

<https://www.dublincore.org/groups/core-cultural-metadata-model/> (from Marcia Zeng) DCMI Community Group on Core Cultural Metadata Model, discussing data models for cultural metadata

Ngā Upoko Tukutuku (Māori Subject Headings) from Tim Kong

<https://natlib.govt.nz/librarians/nga-upoko-tukutuku>

Local Contexts - Traditional Knowledge Labels

<https://localcontexts.org>

<https://localcontexts.org/labels/traditional-knowledge-labels/>

Inuvialuit Digital Library from Ali Shiri

<https://www.eventbrite.co.uk/o/arlis-cataloguing-and-classification-committee-27967559029> **Arlis**

Cataloguing and Classification Committee Ethics Series (click on Past Events and a particular talk and then *View Details*), eg Inclusive Terminology

<https://www.eventbrite.co.uk/e/arlis-cat-class-ethics-series-inclusive-terminology-glossary-registration-317439448937?aff=ebdsoporgprofile>

<https://iskouk.org/event-4614465> **ISKO UK Research Observatory: Knowledge Organization and Indigenous Knowledge**, presentations by Judi Vernau and Edgardo Civalero

Literature references mentioned in discussion

Begthol, Clare. 2002. Universal concepts, cultural warrant, and cultural hospitality. In López-Huertas, Maria J. ed. *Challenges in knowledge representation and organization: integration of knowledge across boundaries: proceedings of the Seventh International ISKO Conference 10-13 July 2002 Granada, Spain*. Advances in knowledge organization 8. Würzburg: Ergon, pp. 45-49.

Littletree Sandra, Belarde-Lewis Miranda, Duarte Marisa. 2020. *Knowledge Organization*, 47(5), 410-426. Centering Relationality: A Conceptual Model to Advance Indigenous Knowledge Organization Practices. (and see Sandy's workshop presentation)

Olson, Hope. (1998). Mapping beyond Dewey's boundaries: Constructing classificatory space for marginalized knowledge domains. *Library Trends* 47 (2) 1998: How Classifications Work: Problems and Challenges in an Electronic Age: 233-25

<https://www.ideals.illinois.edu/items/8169>

From NKOS 2020 Consolidated workshop

<https://nkos.dublincore.org/2020NKOSworkshop/NKOS2020.html>

with a session on *KOS Discrimination, Sensitivity, Users, and Uses*, including

Organizing Controversy: Using Semantic Annotation to Develop a Culturally Hospitable Controlled Vocabulary of an Intangible Cultural Heritage ([Presentation PPT](#))

- L.P. Coladangelo

Confronting and Addressing Historical Discriminations through KOS: A Case Study of Terminology in the Becker-Eisenmann Collection ([Presentation PPT](#))

- Brian Dobreski, Jian Qin, Melissa Resnick

with subsequent journal papers in a [Special Issue of Knowledge Organization 48\(3\)](#)